

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-901(U21802)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-901 APPLICATION/CLAIM NO.: U21802 CERT. NO.:

OWNERSHIP*****

NAME: C. Brian O'Neil
ADDR: Box 433
Vernal UT 84078
DATE WUC SIGNED: 02/28/1967

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: |PRIORITY: / /1930|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 02/28/1967|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-6]|MAP: [139b]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Water User's Claim Status: Water User's Claim

LOCATION OF WATER RIGHT*****

FLOW: 0.1 cfs
SOURCE: Underground Water Well (s)

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1360 ft E 10 ft from S4 cor, Sec 26, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 60 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220866. Water Rights Appurtenant to the following use(s):
45-93(WUC), 94(WUC), 167(DEC), 708(DIL), 901(WUC), 2047(WUC)

Table with 20 columns: Section, NW, NE, SW, SE, Totals. Row 1: Sec 26 T 4S R 21E SLBM, 4.5000, 4.5000. Row 2: GROUP ACREAGE TOTAL: 4.5000

SUPPLEMENTAL GROUP NO. 225389.
45-901(WUC)

Table with 2 columns: Group Total, PERIOD OF USE. Row 1: 11.0000, 01/01 TO 12/31

DIVERSION & DEPLETION ESTIMATES*****

(All values in acre-feet, Growing Season in days)
IRRIGATION STOCK DOMESTIC MUNICIPAL MINING POWER OTHER MANUALLY ACRE-FEET DIVERSION DEPLETION GROWING WATER-USE
EVALUATED EXPORTED DUTY DUTY SEASON REPORTING

DIV: Yes
DEP:

*****END OF DATA*****